APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	reNOV.10 2003
Returned to applicant for correction	
Corrected application filed	
Map filed	NOV 10 2003
******* The applicant Patricia A. Stilwell, hereby makes application for permission to change the	
point of diversion and place of use 22854 Certificate 6834	of a portion of water heretofore appropriated under Permit

1. The source of water is underground	
2. The amount of water to be changed .038 cfs	
3. The water to be used for irrigation	
4. The water heretofore permitted for irrigation	
5. The water is to be diverted at the following point within the SE¼ NE½ of Section 36, T.35N., R.37E., MDB&M or at a point from which the NE corner of said Section 36 bears N 12°49'42" E 2287.35 feet.	
6. The existing permitted point of diversion is located within the SE¼ NE¼ of Section 4, T.34N., R.37E., MDB&M or at a point from which the E¼ section corner of said Section 4 bears S 85°22' E 1278.5 feet.	
7. Proposed place of use a portion of the SE¼ NE¼ of Section 36, T.35N., R.37E., MDB&M3.9 acres	
8. Existing place of use the S½ SE½ SE½ of Section 4, T.34N., R.37E., MDB&M3.9 acres	
9. Use will be from March 1 to November 1 of each year.	
10. Use was permitted from March 1 to November 1 of each year.	
11. Description of proposed works drilled well, pipclines, and irrigation system	
12. Estimated cost of works \$3,000±	
13. Estimated time required to construct works 1 year (well is complete, an existing domestic well)	
14. Estimated time required to complete the application of water to beneficial use 3 years	
15. Remarks:	
	Desert Mountain Surveying as agent
Ву	John H. Milton III, PLS, SWRS
5.	John H. Milton III 146 West Second Street
	Winnemucca, NV 89445
Compared cmf/ sam ag/cmf	
Protested	

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 22854 (Certificate 6834) is issued subject to the terms and conditions imposed in said Permit 22854 (Certificate 6834) and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed <u>0.038</u> cubic feet per second, <u>but not to exceed 15.6 acre-feet per season</u>, and not to exceed a <u>yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.</u>

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Work must be prosecuted with reasonable diligence and be completed on or before:

March 10, 2005

Proof of completion of work shall be filed on or before:

April 10, 2005

Water must be placed to beneficial use on or before: March 10, 2007

Proof of the application of water to beneficial use shall be filed on or before:

April 10, 2007

Map in support of proof of beneficial use shall be filed on or before:

April 10, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

